



**Forest City**  
PARKS & RECREATION

**AGENDA**  
**PARKS & RECREATION BOARD**  
**REGULAR MONTHLY MEETING**  
**MONDAY, JULY 10<sup>TH</sup>, 5:30PM 2023**  
**PARKS AND REC OFFICE**

**CALL TO ORDER**

**ADDITIONS OR CORRECTIONS TO AGENDA**

**APPROVAL OF MINUTES FROM LAST MEETING**

**APPROVAL OF INVOICES**

**NEW BUSINESS**

**(1) MOWED TRAILS AT AQUATIC CENTER**

**(2) HYNES SPUR ENDOWMENT FUND**

**OLD BUSINESS**

**(1) REC REPORT**

**(2) PARK REPORT**

**(3) ESPN FUND**

**(4) OTHER OLD BUSINESS**

# **VISIONING**

- 1) CAMPGROUND SHOWER HOUSE RESTROOM FACILITY
- 2) LIFEGUARD RECRUITMENT
- 3) AQUATIC CENTER TRAIL
- 4) BALL FIELDS
- 5) TENNIS/PICKLEBALL COURTS
- 6) BIKE TRAILS
- 7) TRAILHEAD FOR RIVER ACTIVITIES