



**Forest City**  
**PARKS & RECREATION**

**AGENDA**  
**PARKS & RECREATION BOARD**  
**REGULAR MONTHLY MEETING**  
**MONDAY, MARCH 11<sup>TH</sup> 5:30PM 2024**  
**PARKS AND REC OFFICE**

**CALL TO ORDER**

**ADDITIONS OR CORRECTIONS TO AGENDA**

**APPROVAL OF MINUTES FROM LAST MEETING**

**APPROVAL OF INVOICES**

**NEW BUSINESS**

**(1) NO NEW BUSINESS**

**OLD BUSINESS**

**(1) REC REPORT**

**(2) PARK REPORT**

**(3) ESPN FUND**

**(4) OTHER OLD BUSINESS**

# **VISIONING**

- 1) CAMPGROUND SHOWER HOUSE RESTROOM FACILITY
- 2) AQUATIC CENTER TRAIL
- 3) BALL FIELDS
- 4) TENNIS/PICKLEBALL COURTS
- 5) BIKE TRAILS
- 6) TRAILHEAD FOR RIVER ACTIVITIES
- 7) MINIATURE GOLF