



**Forest City**  
**PARKS & RECREATION**

**AGENDA**  
**PARKS & RECREATION BOARD**  
**REGULAR MONTHLY MEETING**  
**MONDAY, MAY 9<sup>th</sup>, 5:30PM 2022**  
**CIVIC STAGE**

**CALL TO ORDER**

**ADDITIONS OR CORRECTIONS TO AGENDA**

**APPROVAL OF MINUTES FROM LAST MEETING**

**APPROVAL OF INVOICES**

**NEW BUSINESS**

**(1) NO NEW AGENDA ITEMS**

**OLD BUSINESS**

**(1) REC REPORT**

**(2) PARK REPORT**

**(3) ESPN FUND**

**(4) OTHER OLD BUSINESS**

# **VISIONING**

- 1) CAMPGROUND SHOWER HOUSE RESTROOM FACILITY
- 2) LIFEGUARD RECRUITMENT
- 3) AQUATIC CENTER TRAIL
- 4) BALL FIELDS
- 5) TENNIS/PICKLEBALL COURTS
- 6) BIKE TRAILS
- 7) TRAILHEAD FOR RIVER ACTIVITIES