



**Forest City**  
PARKS & RECREATION

**AGENDA**  
**PARKS & RECREATION BOARD**  
**REGULAR MONTHLY MEETING**  
**MONDAY, MAY 12<sup>TH</sup> 5:30PM 2024**  
**PARKS AND REC OFFICE**

**CALL TO ORDER**

**ADDITIONS OR CORRECTIONS TO AGENDA**

**APPROVAL OF MINUTES FROM LAST MEETING**

**APPROVAL OF INVOICES**

**NEW BUSINESS**

- (1) GUEST ZACH DILLAVOU TO DISCUSS  
“PORTRAIT OF A FOREST CITY LEARNER”**
- (2) ESPN FUND CONTRIBUTION TO THE AQUATIC CENTER TRAIL**
- (3) CIVIC AUD SIGNAGE**

**OLD BUSINESS**

- (1) REC REPORT**
- (2) PARK REPORT**
- (3) ESPN FUND**
- (4) OTHER OLD BUSINESS**

# **VISIONING**

1. AQUATIC CENTER TRAIL
2. BALL FIELDS
3. TRAILHEAD FOR RIVER ACTIVITIES
4. TENNIS/PICKLEBALL COURTS
5. RECREATION TRAILS
6. CAMPGROUND SHOWER HOUSE RESTROOM FACILITY
7. MINIATURE GOLF