



**Forest City**  
PARKS & RECREATION

**AGENDA**  
**PARKS & RECREATION BOARD**  
**REGULAR MONTHLY MEETING**  
**MONDAY, SEPTEMBER 8<sup>th</sup> 6:00 PM 2025**  
**PARKS AND REC OFFICE**

**CALL TO ORDER**

**APPROVAL OF MINUTES FROM LAST MEETING**

**APPROVAL OF INVOICES**

**NEW BUSINESS**

**(1) BOMAN PARK TRAIL LIGHTS**

**(2) YELLOW BRIDGE REQUEST**

**OLD BUSINESS**

**(1) REC REPORT**

**(2) PARK REPORT**

**(3) ESPN FUND**

**(4) OTHER OLD BUSINESS**

# **VISIONING**

1. AQUATIC CENTER TRAIL
2. BALL FIELDS
3. TRAILHEAD FOR RIVER ACTIVITIES
4. TENNIS/PICKLEBALL COURTS
5. RECREATION TRAILS
6. CAMPGROUND SHOWER HOUSE RESTROOM FACILITY
7. MINIATURE GOLF